

NOTICE OF MEETING

COMMITTEE: LAW ENFORCEMENT AND JUDICIARY COMMITTEE
PLACE: COMMITTEE ROOM #2, ONEIDA CO. COURTHOUSE – 2ND FLOOR
DATE: WEDNESDAY, August 16, 2006
TIME: 8:30 AM

AGENDA:

1. CALL TO ORDER

2. APPROVE:

- *Agenda for August 16, 2006 Meeting
- *Minutes of the August 2, 2006 Meeting

3. DISCUSS AND/OR APPROVE:

- *Medical Examiner Staffing Request/2007 Budget Review
- *Corporation Counsel Travel
- *Corporation Counsel Budget Review/Equipment Request
- *Corporation Counsel Vacancy
- *2007 Budget Review/Approve Branch II , LTE Request 9:15 a.m.
- *2007 Budget Review/Approve Clerk of Court, 9:30 a.m.
- *Review/Approve Community Policing Grant
- *Discuss Request from Minocqua Town Board regarding dispatching for third shift by Oneida County Sheriff
- *Review/Approve Register in Probate request to attend educational conference September 20-22, 2006 at Prairie du Chien and Juvenile Clerk's request to attend annual educational conference October 11-13, 2006 in Waukesha

4. AUDIT OF ALL LAW ENFORCEMENT DEPARTMENTS:

Sheriff's Department	Medical Examiner	Clerk of Courts
Register in Probate	District attorney	Circuit Court Branch I
Circuit Court Branch II	Corporation Counsel	Family Court Commissioner

5. Public Comments / Discussions / Communications

- 6. CLOSED SESSION:** It is anticipated that a motion will be made, seconded, and passed on Roll Call vote to enter into closed session pursuant to WI Stats Sec. 19.85 (1)(e) "Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session." A motion will then be made, seconded, and passed on Roll Call vote to return to open session.
Topic: 51.15 Transports

7. Discuss Topics for Next Agenda / Set Date and Time of Next Meeting

8. Adjournment

NOTICE OF POSTING:

TIME: 2:00 p.m. **DATE** 08/11/2006 **PLACE:** COURTHOUSE

David O'Melia, Committee Chairman

Notice Posted by Kim Adams, Law Enforcement Assistant Committee Secretary

Additional information on a specific agenda item may be obtained by contacting the Committee Chairman at 715/ 369-4777

NEWS MEDIA NOTIFIED: BY FAX and/or EMAIL DATE 08/11/2006 TIME 2:00 p.m.

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|----------------------------------|---------------------------------------|
| 1. Rhinelander Daily News | 2. WOBT Radio Station |
| 3. Lakeland Times | 4. Our Town |
| 5. WHDG Radio Station | 6. WJFW TV 12 |
| 7. WLSL-FM Radio Station | 8. WXPB Radio Station |
| 9. WRJO Radio Station | 10. Tomahawk Leader *(BY MAIL) |

****Notice is hereby further given that pursuant to the Americans with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715 369-6144 with specific information on your request allowing adequate time to respond to your request.**

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OPEN MEETING LAW**